



Geoffrey Bingham

- 1. How beautiful Your glory, Father
God,
How lovely are Your ever-flowing
words,
How precious are Your kindly
thoughts as new
They drop within our souls as gentle
dew.
How comely is Your Law, O Holy
God,
That tells the good intent of every
word
That comes from You into the heart
You made,
And shows it as Your glory first
displayed.**



**2. How sad the loss of that high glory
giv'n
To Man created from the throne of
heav'n.
All beauty fled, and from the heart
true law
Seemed lost to lawless Man for
evermore.
O glorious Man who suffered on the
Tree,
That glory lost afresh our glory be;
You there the loveliness of God
displayed
As for our sin You strong atonement
made.**



**3. How mild Your Spirit is towards the
mind**

**That would its fullness in Your
fullness find,
Until the symmetry of all its soul
Finds glory in the love that makes it
whole.**

**Now Father may our spirits holy be,
In righteousness and justice flowing
free,**

**In mercy and in kindness unto all,
In love to those who from Your glory
fall.**

**4. Now thank we all our God in holy joy;
Now do we all new faculties employ
To praise Your name in Whom alone
we boast,
Belovèd Father, Son and Holy Ghost.**

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Christine Dieckmann

**1. Wonderful Counsellor—Jesus, Son
of God.**

**Wonderful Counsellor—Son of Man,
our flesh and blood.**

**From the bosom of the Father, in His
counsel You have come,
Bringing life and healing in the
words You speak, O Holy One,
Our bright and morning Sun.**

**2. Mighty God—Warrior King—Jesus,
Lamb once slain.**

**Mighty God—Warrior King—in Your
death, death lost its reign.**

**For this world the Father so loved
that His only Son He gave.**

**You have overcome our enemies of
Satan, sin, the grave:**

You are mighty to save!



3. Everlasting Father—David's Son and Lord.

**Everlasting Father—ruling all things
by Your word.**

**And Your Kingdom's never-ending,
and in righteousness You reign.**

**One day every knee shall bow and
every tongue confess Your
name:**

Your Lordship they'll proclaim.

**4. Jesus Christ—Prince of Peace—You
who are the Way.**

**Jesus Christ—Prince of Peace—You
who turn the night to day.**

**In the presence of our Father, we
now stand in You with ease.**

**You have purified us from our sin,
and from sin brought release:**

In You we find God's peace!

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Martin Bleby

- 1. Fiery Dove, what are You doing
here?
Is it love, or do You come with fear?
Have You come to unsettle our
soul?
Are we done? Or can You make us
whole?**
- 2. We are lost in a hell of our own.
We are tossed, weather-beaten,
wind-blown:
Will You sink us, so we are no
more?
Will You bring us safe home to the
shore?**



- 3. 'I have come to convict you of sin
And to run all the unrighteous in;
Let you know that the judgement is
past,
And to show you the kingdom at
last.**

- 4. 'There is He, who has suffered your
shame!
Come and see how He wore all your
blame!
He's now Lord, with the Father
above—
I'm outpoured to fill you with His
love.'**

- 5. Holy Dove, come and set us on fire:
With that love, burn up all wrong
desire!
Let us rest in the Father and Son,
In the best, that their victory has
won!**



**6. In Your praise let us take up our part
All our days, with clean hands and
pure heart!
For Your comfort has settled our
soul—
We were done for, and now are
made whole.**

**7. Fiery Dove, what are You doing
here?
Is it love, or do You come with fear?
Have You come to unsettle our
soul?
Are we done? Or can You make us
whole?**

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Geoffrey Bingham

- 1. Show us Your glory, Spirit of God,
Show us Your beauty, tell us Your
Word,
Show us the wonder planned before
time
To give us Your splendour, Your
glory Divine.
Show us the glory Primal Man knew,
Show how the worship flowed back
to You,
Show how You breathed true life
into dust,
Free of all evil, free of all lust.**



**2. Show us the Godhead, holy,
sublime,
Ever subsisting as Love Divine;
Each in both Others, One in Their
love,
The Son in the Father and both in
the Dove.
The Dove in the Father, the Son in
the Dove,
The Three in the unity of Divine
Love.
This glory God flowed into created
Man
To make him a fam'ly, a glorious
clan.**



**3. Time tells us the story—the
serpent's high pride,
Man stung with this poison,
relationally died.
His love became self-love, true love
from him fled,
And Man the chief sinner lived as
one dead.
The story is glorious, how God in
His love
Sent His Son Jesus to us from
above
To live in our sorrow and die in our
pain,
His Cross our salvation, His death
not in vain.**



**4. The height of His purpose was
planned before time
To bring us to glory of body and
mind,
To shape us in image to be like the
Son,
To crown us with glory, and make us
all one.
The creatures celestial all shout with
delight,
And we with them worship in joy and
all might,
'God's plan has succeeded, we're
one with our God,
Redeemed unto glory by Christ's
loving blood!'**



**5. Then glory to Him who glorified Man,
Who gave him the life of eternity's
span.
All glory to Father, to Son and the
Dove
Who've taken Mankind to the heart
of Their love.**

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Martin Bleby

- 1. The Lord is in His temple
With all His holy throng:
Let all the earth keep silence
To hear the Father-song!
The song of the beginning,
The song that's with us now,
The song that's of the end-time
When every knee shall bow!**

- 2. The song that is the singing
That stills all earthly strife,
The song that is the bringing
From death out into life,
The song that gives existence
To things that have not been,
The song that fills with glory
All things seen and unseen!**



- 3. The song that is the living
In God for evermore,
The song that is the giving
Of covenant and law,
The song that is delighted
To know us as His kin,
The song that weeps with anger
To see us in our sin.**

- 4. The song that moves on evil
With war and battle-cry,
That sends for us His own Son
To suffer and to die:
The song that is the wonder
Of Father-love for Son—
Empowerment by the Spirit
Of all that's said and done.**



5. The Father-song of glory

As sacrifice is made:

The giving of the Son's life

Till all we owe is paid;

The song that is the silence

Of hanging on a tree;

The song that is the trumpet

Of risen victory!

6. The song that is the rushing

Of Spirit-wind and fire:

The song that enters fouled hearts

To cleanse and to inspire!

The song that is the gospel—

The word that makes us free—

That sets the world rejoicing

In earth and sky and sea!



**7. The song that builds a city
Of righteousness fulfilled,
Where evil cannot enter—
The ruthless songs are stilled.
The song that is a river
That flows to all the earth
And brings the humble lost ones
Their dignity and worth.**

**8. The song that is the love-song
Of Father and of Son,
The song the Spirit renders
In hearts that He has won!
The Father joys with singing
That we to Him belong:
Oh, let the earth rejoice in Him
And join the Father-song!**

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Ivor H. McGuire

- 1. Fountain of life, we come to You,
Refresh our thirsting souls in love.
Source of all goodness, grace us
now
With streams of mercy from above.
Our hearts are stony, barren, dry;
We crave that Flood from heaven's
throne
To drink, refresh and satisfy,
To know ourselves Your very own.**
- 2. The Father sent His only Son,
The Living Water round us flowed;
Despised, rejected, He became
Dry as the stones on Calvary's road.
Thirsting He hung upon the Cross
That rebel man may never thirst!
The blood and water from His side
Ran powerfully to bring new birth.**



**3. Sole Fount of Life, we now delight
To drink Your Living Water still.
O uncreated Heavenly Stream
Well up and flood around, within,
And overflow to all mankind,
Who, thirsting still, may freely drink
The Living Water, Calvary's Fount,
And in that Fountain ever live.**

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Martin Bleby

- 1. Bright was the day, and light his
load
As he went walking down the road,
And everything was going his way:
'There is a God!' I heard him say.**
- 2. The shadows grew, and troubles
came,
And he was deaf, and blind, and
lame.
In bitter grief I heard him sneer,
'If there's a God, He is not here'.**
- 3. I saw a man with burden grim,
As all our troubles came on Him,
And hanged Him on an ugly Tree.
If this is God then woe is me.**



- 4. 'It is for you that He is there,
For you are in the Father's care',
Thus spoke the Spirit from above.
If this is God—then God is love!**
- 5. An empty tomb, and life for all.
In light and shadows walking tall,
This is now all my livelihood:
There is a God, and God is good.**

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Noel Due

- 1. Faithful God, unswerving Love,
Constant grace falls from above,
And, as the Son in our flesh walks,
Fullness of grace to us is brought.
Who'd have thought, and who would
know,
That God our Father loves us so?
Besmirched by sin, in anger blind,
We didn't see that He was kind.**

- 2. In our sin our rage increased,
Knowledge of the Truth full ceased.
The Son of God's dear blood we spilt,
Through depths of hatred fuelled by
guilt.
Basest act of evil hands
Was the way the Father planned
For us His love's grace to behold,
And bring His sheep back to the
fold.**



**3. Father's anguish, Son's distress,
Spirit's grief at separateness;
Thus Lord of Glory bore our shame,
Abandoned up to sin's dread pain.
Wrath expended, sin destroyed,
Grace triumphant o'er the void
Of vile, depraved and foolish heart,
That we in Glory may take part.**

**4. Faithful God, unswerving Love,
Constant grace falls from above,
And, as the Son in our flesh walks,
Fullness of grace to us is brought.**

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Noel Due

**1. When I see what You can see
Of this evil heart of mine,
When I know, at least in part,
The darkness deep of its deceit,**

***What shall I give to You, Lord,
For all Your bounty to me?
I will take the cup of salvation,
Receive Your grace and know Your
love.***

**2. When I know that nothing good
In my fleshly self does dwell,
When I falter, stumble, fall—
Of myself overcome by all—**



-
- 3. When I see the Lord of Life
Come to live among the dead
And release them by His death:
In grace writ large on timbers red,

*What shall I give to You, Lord,
For all Your bounty to me?
I will take the cup of salvation,
Receive Your grace and know Your
love.***
- 4. When Your fullness I receive,
Grace abounding upon grace,
When Son's peace, and Spirit's joy
O'erflow me from Your Father's
heart,**
- 5. When within Your Father's house
This will be our song of grace,
When His one great family sings
In love for all eternity!**

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Noel Due

1. **‘Comfort, O comfort, My people’,
Says our God the Lord of hosts.
‘Speak kindly to Jerusalem,
Her warfare has now ended,
For from the hand of God the Lord,
Her sins have reaped their full
reward.**

2. **‘See My Servant, whom I uphold—
My chosen One, My soul’s delight,
The One on whom My Spirit rests,
Full of faith and tenderness,
That all the earth may justice see,
And all the islands worship Me.’**



- 3. O come all families of every tribe,
See the service that He gives:
Appearance marred beyond belief,
Man of sorrows, full of grief
As all your sin on Him was laid,
With piercèd side and flesh deep
flayed.**
- 4. O see the lovely Son of God,
Now despisèd, esteemed not,
'Neath monstrous weight of sin full
crushed,
Slaughtered, naked, on a cross,
For from the hand of God the Lord
Your sins have reaped their full
reward.**



- 5. Oppressed, afflicted and pierced
through,
With wrath of sin o'burdened,
For God has caused the sin of all
Onto Him in judgement fall,
'That all the earth may justice see,
And all the islands worship Me'.**
- 6. O come all peoples of the earth,
For every sin and sorrow,
And every foul and evil deed
Have been atoned for freely.
So God the Lord of all the earth
Himself brings comfort now to birth!**

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Christine Dieckmann

- 1. Father, fill us with Your Spirit;
Reassure us You are here.
Let us know Your Holy Presence—
Love which casts out every fear.
Fill us with Your Holy Spirit,
Lord, in Jesus' name we pray.
Let us know Your Holy Presence
Through Your Spirit, Lord, this day.**

- 2. Father, fill us with Your Spirit;
Say, 'Not guilty!' once again.
Let us know that peace between us.
If You're for us—who condemns?
Fill us with Your Holy Spirit,
Lord, in Jesus' name we pray.
Let us know that peace between us
Through Your Spirit, Lord, this day.**



**3. Father, fill us with Your Spirit;
So to us Your Word reveal.
May we know Your every purpose
That in You we might fulfil.
Fill us with Your Holy Spirit,
Lord, in Jesus' name we pray.
May we know Your every purpose
Through Your Spirit, Lord, this day.**

**4. Father, fill us with Your Spirit;
In our weakness, show Your might.
Flood in us Your holy power—
Power of love, Your word, Your light.
Fill us with Your Holy Spirit,
Lord, in Jesus' name we pray.
Flood in us Your holy power
Through Your Spirit, Lord, this day.**

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Randall Lawton

- 1. The Spirit's come and grace applied,
The fullness of God's love supplied,
The Spirit's here and Christ is
known,
The fullness of the Son we own!
His Spirit shines the Cross with
light,
Christ's blood now pumps dead
hearts to life.
He took us up on Calvary's day,
There shook us up, sins hurled
away.
The Spirit's come and grace applied,
The fullness of God's love supplied.**



**2. The Spirit moved across our deep,
Entered into our deadly sleep,
Awakened now with life and light,
He blew as wind with power and
might.**

**He raised us up with God above,
We, 'Abba, Father', cry with love.
Pure Father's Spirit dwells in Man,
We, in His heart, share in His plan.
The Spirit moved across our deep,
Entered into our deadly sleep.**



**3. The Spirit leads us to the Goal
By speaking to Christ's precious
fold,
In full unveils the joys ahead
When we will dance in Triune God-
head.
Christ's suffering love 'til then we
know
Until the Day of Glory we go.
Wives, husbands, sons, daughters,
alike
With Churches sing Spirit's delight.
By speaking to Christ's precious
fold
The Spirit leads us to the Goal.**

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Christine Dieckmann

- 1. The glory foretold in the Garden
Was God-given hope for us all.
The promise was seed of the woman
Would undo the curse of the Fall;
That though He'd be bruised He
would conquer,
The power of the serpent would
crush,
And this was the plan of the Father
That He would in love redeem us.**



**2. The glory foretold unto Abr'am—
Through him God all nations would
bless.**

**And Abr'am believed on God's
promise—**

**His faith God declared
righteousness.**

**Through Abr'am would come the
Messiah—**

**The Seed that would save all our
race.**

**The One who would come in God's
mercy,**

The One full of truth and of grace.



**3. The glory foretold through the
prophets**

**That promised Messiah would come;
That He as the Suffering Servant
Would heal all our wounds ev'ry
one;**

**That He'd be the way of salvation,
Our filth and our guilt would remove.
In this way bring us to the Father,
And so Father's steadfast love
prove.**

**4. The glory foretold was now with us,
Full present in Jesus God's Son.
As He became sin for all sinners
The curse upon us was undone.
As Satan for our wrongs accused
Him,
He bore holy wrath of His God,
'Til fin'ly He cried, 'It is finished!'
And sealed the New Cov'nant in
blood.**



**5. The glory foretold is that Jesus
Could not by death be held as prey,
For having o'ercome every evil
God would not let Him see decay.
He now reigns as Lord and as
Saviour,
Forgiveness of sins He now gives
To all who are known as God's
children—
To them who in Jesus now live.**

**6. The glory foretold is eternal—
Forever it shall be proclaimed.
This glory is sung in the heavens,
'O worthy the Lamb that was slain!'
And when this age fin'ly is over
And all of God's children are seen,
All heaven and earth will be singing
The praise of the One who
redeemed.**

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Geoffrey Bingham

- 1. Let God be God—who dares not let
Him be?
Let Man be Man as he should surely
be.
Let idols perish to earth's farthest
shore
Till rival gods and lords shall be no
more.
Let God be God in heights beyond
all heights,
In majesty and glory's holy might,
Whose goodness and whose
righteousness abound
Wherever men and angels shall be
found.**



**2. Let Him the God of covenant be
seen
In faithfulness beyond all human
dreams.
Let angels Man's depravity deplore,
Yet find God's grace abounding all
the more.
Let Man be Man beyond his fallen
dreams,
His wickedness and pride and evil
schemes.
Let him see Christ the wholly
crucified,
And know that in His Cross he too
has died.**



**3. Let Man with Christ be risen from
the grave—
In union live with Father God who
gave
His Son to make Love's covenant be
true,
That God be God and Man be Man
anew.
Let ev'ry power of evil be destroyed
That lurks within the dark Satanic
void.
Let glory planned flood heav'n and
earth in love
From Father, Son and blessed Holy
Dove.**



**4. God lets, and He and Man are now
the one,
The covenant of grace has fully
come,
The ocean of His love floods ev'ry
shore,
And devils, lords and idols are no
more.
Our God is God! Let all the heavens
ring.
Let worship be in Christ our Adam
King.
Let every creature fully God adore
Since Man and God are one for
evermore.**

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Martin Bleby
Ephesians 6:10–20

**Put on the helmet of salvation
And the breastplate of
righteousness,
The girdle of truth
And the shoes of gospel-peace,
The shield of faith against the darts
of the evil one,
The sword of the Spirit which is
‘Thus says the Lord!’
Pray in the Spirit and be strong in
the Holy One—
Stand in the armour of God!**

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Christine Dieckmann

***In Your time, in Your plan, in Your
way, in Your hand,
In Your love, in Your grace, Lord, we
stand.***

***In Your name, in Your might, in Your
peace, in Your light,
Lord, we face our tomorrows in You.***

- 1. For our lives are now hid in Your
Son,
And in Him with You Father, we're
one.
As each day in His strength we
move through,
Lord, we face our tomorrows in You.**



**2. In our hearts, Lord, Your Spirit's a
flood
Of the life that You give through
Christ's blood.
And each day in Your Spirit
renewed,
Lord, we face our tomorrows in You.**

***In Your time, in Your plan, in Your
way, in Your hand,
In Your love, in Your grace, Lord, we
stand.***

***In Your name, in Your might, in Your
peace, in Your light,
Lord, we face our tomorrows in You.
Lord, we face our tomorrows in You.***

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Christine Dieckmann

***In my joy or pain, in my loss or gain,
When confused, or when I see;
If I fail, succeed, have enough, or
 need,
If I'm bound, or when I'm free,
In all I go through I can hold on to
 You
For, Lord Jesus, You're holding me.***

- 1. Nothing can separate me from the
 love of God in You—
His love sealed in You through Your
 blood.
And now in You I'm seated with God
 in heav'nly realms;
My life is safe in You, hid deep in
 You, in God.**



**2. Lord, all authority in heaven and on
earth is Yours—
God's placed all things in Your
command.
And You will keep me till You raise
me on that final Day;
And there is none can ever snatch
me from Your hand.**

***In my joy or pain, in my loss or gain,
When confused, or when I see;
If I fail, succeed, have enough, or
need,
If I'm bound, or when I'm free,
In all I go through I can hold on to
You
For, Lord Jesus, You're holding me,
For, Lord Jesus, You're holding me,
For, Lord Jesus, You're holding me.***

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Christine Dieckmann

- 1. O Father, from eternity You've
planned my days,
That I should be Your child and walk
in all Your ways.
You've planned that I should live for
Your glory and praise,
That I should trust in all You say.
O Father, in Your love and mercy
You have come,
Forgiveness for my sins You've
given through Your Son,
And by Your Spirit I now live in all
You've done,
To Your word listen, Holy One.**



***In Your unfailing love You lead the
people You have redeemed,
And in Your strength You guide
them to Your Holy Dwelling.
And so I'm trusting You and I know
that You go before,
That in You my way is sure.***

- 2. O Father, when the waves of trial
sweep over me,
Dark shadows, clouds of doubt,
make my way hard to see;
O Father, reassure me of Your
Sov'reignty,
From my fear, in truth set me free.
O Father, one day I shall face You on
Your Throne
Along with all Your Fam'ly You have
made Your own.
I know that until then You'll not
leave me alone,
But in Your Presence lead me home.**

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Gerhard Tersteegen, 1697–1769

1. **Thou who givest of Thy gladness
Till the cup runs o'er—
Cup whereof the pilgrim weary
Drinks to thirst no more—
Not a-nigh me, but within me
Is Thy joy divine;
Thou, O Lord, hast made Thy
dwelling
In this heart of mine.**

2. **Need I that a law should bind me
Captive unto Thee?
Captive in my heart, rejoicing
Never to be free.
Ever with me, glorious, awful,
Tender, passing sweet,
One upon whose heart I rest me,
Worship at His Feet.**



**3. With me, whereso'er I wander
That great Presence goes,
That unutterable gladness,
Undisturbed repose.
Everywhere the blessed stillness
Of His Holy Place—
Stillness of the love that worships
Dumb before His face.**

**4. To Thy house, O God my Father,
Thy lost child is come;
Led by wandering lights no longer,
I have found my home.
Over moor and fen I tracked them
Through the midnight blast,
But to find the Light eternal
In my heart at last.**



Keith Chessell

- 1. Come! Let us go to Calvary!
Behold the Lamb of God
Who gives His life a ransom price
And bears the holy rod;
For you and me He came to save
From sin's dark death and hell
And show forever to the world
The mystery none could tell.**

- 2. Come! Let us go to Calvary!
The Son of Man to see,
Sent from above the world to save,
Including you and me.
With spirit strong and clear resolve,
He knew what He must do—
Destroy our death and break sin's
power,
And Satan knew it too.**



- 3. Come! Let us go to Calvary!
And follow Jesus there.
He is Messiah and Israel's King,
Though few there seemed to care.
His teaching of the Holy law
And life of liberty
Had angered proud and righteous
men—
Their king He would not be.**
- 4. Come! Let us go to Calvary!
For the Good Shepherd goes
Before His sheep to lead them home,
Each one in love He knows.
With tenderness and loving trust
He has to each one given
His words of truth and comfort
strong—
The only way to heaven.**



- 5. Come! Let us go to Calvary!
The Suffering Servant hear.
His groans of utter anguish deep;
As evil death is near.
He wrestles with the Father's will
As in His heart He knows
The Cross must be the death He
dies—
In triumph now He goes!**
- 6. Come! Let us go to Calvary!
As Son of God He stands
Before the courts of wicked men—
They want Him off their hands.
Priests, scribes and teachers of the
law
Combine with powers of state
To judge this man worthy of death—
They seal their own dread fate.**



**7. Come! Let us go to Calvary!
To see the King of kings.
In royal robe and crown of thorns,
The cross of wood He brings.
Outside the city walls He'll go,
Alone He bears the pain,
For all who thought He would be
king
Have fled in fear and shame.**

**8. Come! Let us go to Calvary!
The Saviour suffers long.
Nails hold His body to the Cross,
As gathers He the throng
Of every nation, tribe and kin—
He takes them, every one,
Into His body on the Tree,
And there their victory won.**



- 9. Come! Let us go to Calvary!
See Heaven's Belovèd One.
Creation veils His face from sight,
As cursed He has become.
In anguish deep and love so
strong
He fights the powers of hell.
'Tis finished!' is His triumph cry,
He's done what none could tell.**
- 10. Come! Let us go to Calvary!
United in His Son;
In time and all eternity
He's gathered into one.
In that event on Calvary's hill
All men are now set free
To worship Him who is the Lord,
For all eternity.**

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Martin Bleby

- 1. Lord, You give us life:
Not so we can handle it,
But so we cannot handle it
Without You.
When we get it wrong,
You have taken all our sin
And You are there to take us in
And see us through;
For You have come into the world,
Not to just condemn the world,
But so that through Your Son the
world
Could be saved.**



**2. Where, then, shall I go?
You have known and searched me
out
And You have hedged me round
about
And You know me.
If I run and hide,
You are Lord of earth and sky,
And while I live, or when I die,
You will be there.
So search me out and know my
heart,
Cleanse my soul in every part,
And lead me to a better start
Close to You.**



**3. 'I will show the way:
Fix My eye on you in love
And give you counsel from above
And keep you true.
Be not like a mule:
Stuck there in your stubborn pride,
Or swimming hard against the tide
Of all I do.'
Lord—You're the place to hide me
in!
Love and mercy keep me in,
And blessed are all who know their
sin
Put away!**

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**Martin Luther, 1483–1546
tr. Catherine Winkworth, 1863
Revised, Lutheran Hymnal Compilers**

- 1. Our Father, Thou in heaven above,
Who biddest us to dwell in love
As members of one family,
And cry for all we need to Thee:
Grant that no idle words we say,
But from our heart sincerely pray.**

- 2. Thy name be hallowed: help us,
Lord,
To keep in purity Thy Word
And lead, according to Thy name,
A holy life, untouched by blame;
Let no false teachings cause our
hurt;
All poor deluded souls convert.**



- 3. Thy kingdom come: Thine let it be
In time, and through eternity.
O let Thy Holy Spirit dwell
With us, to rule and guide us well;
Break Satan's power, and stay his
rage;
Preserve Thy Church from age to
age.**
- 4. Thy will on earth be ever done
As 'tis in heaven before Thy throne.
Patience in time of grief bestow,
Obedience in all weal and woe;
Curb flesh and blood and every ill
That sets itself against Thy will.**
- 5. Give us this day our daily bread,
Let us be duly clothed and fed.
From war and strife be our defence,
From famine and from pestilence,
That we may live in godly peace,
Free from all care and avarice.**



- 6. Forgive our trespasses, we pray;
Take all their burdening guilt away,
As we their trespasses forgive
Who us by their offences grieve.
Thus let us dwell in charity
And serve each other willingly.**
- 7. Into temptation lead us not;
And when the evil foe doth plot
To vex our soul on every hand,
O give us strength, that we may
stand
Firm in the faith, a well-armed host,
Through comfort of the Holy Ghost.**
- 8. Deliver us from evil, Lord;
The days are dark, and foes abroad.
Redeem us from eternal death,
And when we yield our dying breath
Console us, grant us calm release,
And take our souls to Thee in peace.**



**9. Amen, that is, So shall it be.
Confirm our faith and hope in Thee,
That we may doubt not, but believe
What here we ask we shall receive.
Thus in Thy name and at Thy word
We say: Amen, O hear us, Lord.**

*Martin Luther, 1483-1546, tr. Catherine Winkworth, 1863,
Revised, Lutheran Hymnal Compilers
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Anne Ross Cousin, 1824–1906

Based on Samuel Rutherford, 1600–61

1. The sands of time are sinking,
The dawn of Heaven breaks,
The summer morn I've sighed for,
The fair sweet morn awakes:
Dark, dark hath been the midnight,
But dayspring is at hand,
And glory—glory dwelleth
In Immanuel's land.

2. The King there in His beauty,
Without a veil, is seen:
It were a well-spent journey,
Though seven deaths lay between.
The Lamb, with His fair army,
Doth on Mount Zion stand,
And glory—glory dwelleth
In Immanuel's land.



- 3. Oh! Christ He is the Fountain,
The deep sweet well of love!
The streams on earth I've tasted,
More deep I'll drink above:
There, to an ocean fullness,
His mercy doth expand,
And glory—glory dwelleth
In Immanuel's land.**
- 4. I have wrestled on towards Heaven,
'Gainst storm, and wind, and tide—
Now, like a weary traveller,
That leaneth on his guide,
Amid the shades of evening,
While sinks life's ling'ring sand,
I hail the glory dawning
From Immanuel's land.**



**5. Deep waters cross'd life's pathway,
The hedge of thorns was sharp;
Now these lie all behind me—
Oh! for a well-tuned harp!
Oh! to join Hallelujah
With yon triumphant band,
Who sing, where glory dwelleth,
In Immanuel's land.**

**6. With mercy and with judgement
My web of time He wove,
And aye the dews of sorrow
Were lusted with His love.
I'll bless the hand that guided,
I'll bless the heart that plann'd,
When throned where glory dwelleth
In Immanuel's land.**



**7. Soon shall the cup of glory
Wash down earth's bitterest woes,
Soon shall the desert-briar
Break into Eden's rose:
The curse shall change to
 blessing—
The name on earth that's bann'd
Be graven on the white stone
In Immanuel's land.**

**8. Oh! I am my Belovèd's,
And my Beloved is mine!
He brings a poor vile sinner
Into His 'House of wine.'
I stand upon His merit,
I know no other stand,
Not e'en where glory dwelleth
In Immanuel's land.**



- 9. I shall sleep sound in Jesus,
Fill'd with His likeness rise,
To live and to adore Him,
To see Him with these eyes.
'Tween me and resurrection
But Paradise doth stand;
Then—then for glory dwelling
In Immanuel's land!**
- 10. The Bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory,
But on my King of Grace—
Not at the crown He gifteth,
But on His piercèd hand:
The Lamb is all the glory
Of Immanuel's land.**



-
- 11. I have borne scorn and hatred,
I have borne wrong and shame,
Earth's proud ones have
reproach'd me,
For Christ's thrice blessed name—
Where God His seal set fairest
They've stamp'd their foulest
brand;
But judgement shines like
noonday
In Immanuel's land.**
- 12. They've summoned me before
them,
But there I may not come—
My Lord says, 'Come up hither,'
My Lord says, 'Welcome Home!'
My kingly King, at His white
throne,
My presence doth command,
Where glory—glory dwelleth
In Immanuel's land.**



Christine Dieckmann

**1. O Father, You have loved us first,
For us Your Son became accursed
And in His wounds our wounds are
healed.**

**The mystery of Your love revealed
That we who once in sin were dead
Now live in love within Godhead.
Father, in Jesus' name we pray,
May we abound in love each day.**

**2. O Father, with each breath we take
Unrighteousness may we forsake,
With all we are may we desire
To do Your will—what You require.
A channel of Your love to be
Flowing to others constantly.
Father, in Jesus' name we pray,
May we abound in love each day.**



**3. O Father, may we suffer long
In love for him who does us wrong;
May we believe and bear all things,
Be full of hope, always enduring.
May in Your Spirit we endeavour
To live in love, Lord, come whatever.
Father, in Jesus' name we pray,
May we abound in love each day.**

**4. O Father, keep us till that day
Until You call us home to stay.
May we be strong in love, not weak,
Not boastful, proud, but humble,
mEEK
As we hold fast to Christ our
Saviour,
As those upon whom rests Your
favour.
Father, in Jesus' name we pray,
May we abound in love each day.**

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Adapted from John Cennick, 1717–55

- 1. A Great High Priest is come
Who stands in Aaron's place;
Who, honouring the law,
Established life and grace:
The law through Moses' service
came,
But grace and truth by Jesus' name.**
- 2. He once temptation knew
That He might truly find
A fellow-feeling true
With every tempted mind:
In every point our Head was tried
Like us, and then for us He died.**



**3. He died, but lives alway,
And in the holy stands
To plead for saints who pray,
To hold up failing hands:
Our advocate abides in heav'n
That erring saints may be forgiv'n.**

**4. We other priests deny,
And laws, and offerings too;
None but the Priest on high
The mighty work can do:
Through Him, then, all our praise be
given,
Who pleads His household's cause
in heaven.**



David Juniper

- 1. Seed of Eve our primal nurse,
By Your stripes You broke the curse.
You have crushed the serpent's
head,
And Your enemies are as dead.
Now at last You can restore
Rule of Adam as before.**

- 2. Abram's seed whose seed we are,
Saw God's city from afar,
Promised source of blessing, rest,
Passed each covenantal test.
Promises were made to You,
Now by faith we know them too.**



- 3. Seed of David, rightful King,
To Your feet we tribute bring.
Nations will be Your domain,
Enemies all in justice slain.
We will see Your rule at last,
Your Throne, O God, founded fast.**

- 4. Holy Seed, O glorious Vine,
You have passed the test divine,
Feasted on the word of God,
As the wilderness You trod.
Exiled crosswise and restored,
Fruitful branches all abroad.**

- 5. Seed of Eve the serpent crushed;
Seed of Abram nations blessed;
Seed of David ruling now,
Israel with many a fruitful bough,
Grant that we might find in You
Promises of God are true.**

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Geoffrey Bingham

- 1. This is the law of You, dear Lord,
The law of Your own true Self,
The law of life that gives all life to all,
The law of the endless wealth
Of the Spirit, the Father, and the
 Son,
The Three who are One as love;
For all creation flows from Them
As on earth so in heaven above.**

- 2. Yours is the law we cannot know
Where the Father Himself is Love.
The Son is truly the Son of that love,
And the Spirit in love must move,
For He is the Spirit of Father-God,
The Spirit of God the Son;
And the Three as love must ever be
For They are the Three in One.**



- 3. Theirs is the law of love, the law
By which the Three subsist;
But Man is the image of that God
And in covenant must exist.
The covenant law is one with God
As God is one with all men—
Created in love to live with all
Forever, as now and then.**
- 4. This is the law of You, dear Lord,
The law of Your own true Self,
The law of life that gives all life to all,
The law of the endless wealth
Of the Spirit, the Father, and the
 Son,
The Three who are One as love;
For all creation flows from Them
As on earth so in heaven above.**

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Aurelius Clemens Prudentius, 348–413
Rendered from the Latin original by Martin Bleby.

*Always
And for ever and for ever
And for always
And for ever and for ever*

1. There He is—a fountain flowing
From within the Father's heart—
Where we come from, where we're
going,
Home for all, before the start!
2. He commanded, and it happened;
Spoke the word, and it was done:
Earth and sky and deepest ocean—
All beneath the moon and sun.
3. He took on our human nature—
Mortal flesh—in which we fell,
That humanity not perish
By the law of death and hell.



***Always
And for ever and for ever
And for always
And for ever and for ever***

- 4. Here He is: a mother's baby,
Virgin-born, by Spirit strong,
Our Salvation and Redeemer
Pure within, to right all wrong!**

- 5. Sing high heaven, all you angels,
All together voices raise;
Let no heart or tongue be silent
As we sing God's worthy praise!**

- 6. Here is He the prophets spoke of
Through the ages all along;
Faithful Promise now before us!
Let us join their sacred song!**



***Always
And for ever and for ever
And for always
And for ever and for ever***

- 7. King and Judge of dead and living,
Ruling by the Father's might,
Bringing evil to its judgement;
You are true, and just, and right.**

- 8. Old men, young men, mothers,
daughters,
Babes in arms, and children small,
In pure symphony together
Join the chorus, one and all!**

- 9. To You, Christ, and with the Father
And the Holy Spirit one,
Honour, glory, praise, thanksgiving
Be for all that You have done!**



**Always
And for ever and for ever
And for always
And for ever and for ever
And for always!**

'Corde natus ex parentis'

Aurelius Clemens Prudentius, 348–413

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Joe Romeo and Andrew Klynsmith

1. You loved us before we loved You.
You loved us, who never loved You.
Our lives were a mess,
You loved us no less,
You loved us, and now we love You.

2. You found us before we found You.
You found us, who could not find
You.
In sin's darkest night,
You gave us Son-light,
You showed us the way to find You.

*You sent your Son, the lost to seek
and find,
And Spirit pure to lighten darkened
minds.*

*Upon the Tree
Christ took humanity,
Destroyed iniquity,
And set His people free.*



**3. You knew us before we knew You.
You knew us, who never knew You.
Blinded by lies
You opened our eyes,
You knew us, that we may know
You.**

**4. You chose us before we chose You.
You chose us, who never chose
You.
Though idols we crave,
You chose us to save,
You chose us, and now we choose
You.**

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John Kent, 1766–1843

- 1. Sovereign grace o'er sin abounding,
Ransomed souls, the tidings swell;
Love so deep that knows no
 sounding;
Who its breadth or length can tell?
On its glories, on its glories,
Let my soul for ever dwell.**
- 2. What from Christ that soul shall
 sever,
Bound by everlasting bands?
Once in Him, in Him for ever,
Thus the eternal cov'nant stands;
None shall pluck you, none shall
 pluck you,
From the Saviour's mighty hands.**



**3. Heirs of God, joint-heirs with Jesus,
Long ere time its race begun;
To His Name eternal praises;
O what wonders He has done!
One with Jesus, one with Jesus,
By eternal union one.**

**4. On such love, my soul, still ponder,
Love so great, so rich, so free;
Say, while lost in holy wonder,
'Why, O Lord, such love to me?'
Hallelujah! Hallelujah!
Grace shall reign eternally!**

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Joseph Hart, 1712–68

**1. Great High Priest, we view Thee
stooping**

**With our names upon Thy breast,
In the garden groaning, drooping,
To the ground with horrors pressed;
Holy angels stood confounded,
To behold their Maker thus;
And can we remain unmoved,
When we know 'twas all for us?**

**2. On the cross Thy body broken
Cancels every penal tie;
Tempted should, produce this token,
All demands to satisfy.
All is finished; do not doubt it,
But believe your dying Lord;
Never reason more about it,
Only trust His sacred Word.**



**3. Lord, we fain would trust Thee
solely,
'Twas for us Thy blood was spilt;
Bruisèd Bridegroom, take us wholly,
Take, and make us what Thou wilt.
Thou hast borne the bitter sentence
Passed on man's accursèd race;
True belief and true repentance
Are Thy gifts, Thou God of grace.**

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